

 **University of Melbourne Student Union**

**Meeting of the Queer Committee**

**Agenda**

**Friday, 26/4/2024, 5 p.m.**

**Meeting 6(24)**

**Location: Hybrid (Zoom and in-person)**

**Password**: Q2024

<https://us04web.zoom.us/j/75401794670?pwd=z1OjkvdCfqftVUpZkaUTBcrN5WmhqL.1>

**Meeting opened at (5:03 pm).**

1. **Procedural Matters**
	1. Election of Chair

**Motion**: That Binderiya Batzorig is to be elected Chair.

**Mover**: Sharvendra **Seconder**: Hein

CARRIED WITHOUT DISSENT

* 1. Acknowledgement of Indigenous Custodians
	2. Attendance

Hein Thu, Rachael Hynds, Irene Lu, Sharvendra Nair

* 1. Apologies

Inderpreet, Bella and Viraj Patel

* 1. Proxies
	2. Membership

No change to membership at the moment.

* 1. Adoption of Agenda

**Motion**: That the agenda be adopted as presented.

**Mover**: Sharvendra **Seconder**: Rachael

CARRIED WITHOUT DISSENT

1. **Confirmation of Previous Minutes**

**Motion**: To accept the previous minutes as a true and accurate record of meeting 5(24).

**Mover**: Sharvendra **Seconder**: Irene

CARRIED WITHOUT DISSENT

1. **Conflicts of Interest Declaration**

**None Declared**

1. **Matters Arising from the Minutes
None**
2. **Correspondence**

Binderiya spoke about IDAHOBIT Day preperations. The department is currently in correspondence with various departments in UMSU such as the UMSU Welfare Department, Activities Department and others. Binderiya also spoke about being in correspondence with Fossey’s distillery to ensure a smooth operation of food at G&Ts with LGBTs.

Ryan spoke about being in correspondence with the Health Promotion Program at the University of Melbourne for the IDAHOBIT Day Panel Discussion.

1. **Office Bearer Reports**

Binderiya Spoke about facilitating the SouthBank Queer and POC Lunch Collective which is a collaboration between the UMSU SouthBank department, POC department and the Queer Department. This was done to make sure more funds can be allocated to promote diversity at our University of Melbourne Campuses. Ryan also mentioned that the department has started to prepare for its 2 big events of the year – Queer Ball & CAMP 2024. Ryan then mentioned that the Plan of Action and preparations for each of these events has started with the Office Bearers checking out various venues for the Ball as well as themes and catering. Binderiya mentioned about CAMP EOIs starting early July 2024 and themes for this year.

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| **Motion 6.1:** That the Queer Committee accepts the OB Reports ‘en bloc’**Mover: Binderiya Seconder: Sharvendra** CARRIED WITHOUT DISSENT |

1. **Motions on Notice**

**Motion 7.1**: That the Queer Department approves the expenditure of $30,000 from the “Events” – “General” budget line 03-60-650-3840.

For the purpose of Queer Ball 2024 event preparation and organising.

**Mover**: Sharvendra **Seconder**: Irene

CARRIED

**Motion 7.2**: That Queer Department approves the expenditure of $5,000 from the “Printing - External” – “General” budget line 03-60-650-3713.

For the purpose of CAMP 2024 edition ‘Volume 7’ preparation and organising.

**Mover**: Sharvendra **Seconder**: Rachael

CARRIED

**Motion 7.3**: That Queer Department approves the expenditure of $6,500 from the “Printing - External” – “Publications” budget line 03-60-650-3713.

For the purpose of CAMP 2024 edition ‘Volume 7’ finalisation and publication.

**Mover**: Sharvendra **Seconder**: Irene

CARRIED

**Motion 7.4**: That Queer Department approves the expenditure of $600 from the “Consumables & Supplies” – “Safe Space Supplies” budget line 03-60-650-3352.

For the purpose of purchasing supplies for Queer Space in April.

**Mover**: Hein **Seconder**: Sharvendra

CARRIED

**Motion 7.5**: That Queer Department approves the expenditure of $200 from the “Consumables & Supplies” – “Safe Space Supplies” budget line 03-60-650-3352.

For the purpose of purchasing supplies for Queer Space in May.

**Mover**: Sharvendra **Seconder**: Hein

CARRIED

1. **Other Business (Motions without Notice)**

None

1. **Next Meeting**

To be held in May.

1. **Close**

**Meeting closed at 5:19 pm**