

**University of Melbourne Student Union**

**Report of  
Justin Baré  
General Manager, UMSU**

**To Students' Council  
April 7, 2016**

**Legal Service – Draft Change Management Plan**

The Consultation period commenced and affected staff and other stakeholders were provided copies of the Draft Change Management Plan on April 7.

Due to irregularities in the initial meeting scheduled with the directly affected staff member consultation has been extended to conclude at 5 pm on Monday May 2.

UMSU has asked MUSUL to conduct an independent and formal investigation in relation to the circumstances that led to the need to extend consultation, and has advised MUSUL that it expects MUSUL to meet additional costs incurred by UMSU due to the extension of the consultation period.

**Facilities and Services Agreement – Exploration of Termination & MUSUL SCiP and Strategic Review**

Further contact has been made with MUSUL in relation to the request to “show cause” as to why the FSA should not be terminated.

No formal response has been received from MUSUL.

Materials are being prepared for the Working Group created by Council to determine UMSU’s response to the review of corporate service provision to student organisations. UMSU should provide advice to the University in relation to its preferred model of operation as a matter of urgency.

The notice required to terminate the FSA means that UMSU should Council wish to terminate the Agreement for 2017 this termination must take place prior to June 30, 2016.

**Student Precinct**

The Acting President and I met with Ms Amelia Scurry, Project Lead for the Student Precinct to address a range of concerns in relation to the status of the project.

The University is commencing an audit of artistic and cultural venues to inform the development of the student precinct. The University has also scheduled fortnightly meetings with student organisations to commence a more regular process of communication and engagement in relation to the project.

A number of concerns remain in relation to the broader governance and operation of the project.

Additional concerns are being pursued in relation to the proposed location of the precinct, and buildings that are considered available for incorporation.

**Accounts 2015**

Draft accounts were presented to the Acting President and the General Manager on April 14. Feedback has been provided to the auditors and draft documents will be available for distribution to Council soon.

**Occupational Health & Safety**

No incidents have been reported.